



**VS.**



Shalom reader. The pictures above is what we will be discussing in this document you have just opened. The teachers of NCCI Charlotte is responding to a sister that had questions regarding grace and the law. Elder Arieyah Ben Naseek thought it good to have the response placed on the website for the edification of those who have questions pertaining to this scripture. Here it is. The sister's comment and scripture is highlighted in blue and the Elder's response and comment is in red then he begins his lesson. We hope that you enjoy and are edified by the content.

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**Sis Garrie:** These are some of the scriptures I was reading and needed more enlightenment. I will be sending others this week. Thanks so much.

**Romans 6:14** For sin shall not have dominion over you: for ye are not under the law, but under grace.

**Elder Arieyah:** Sister Garrie, I have highlighted the scripture that I am responding to. Please study my responses carefully. May YAH bless you.

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Elder Arieyah's response to Sister Garrie's question:

The scripture that you have referenced is a very good scripture and is one that Christendom often uses to assist in the annulment of YAH's laws. But let's dissect this scripture to see exactly what Paul is speaking about.

**Romans 6:14** For sin shall not have dominion over you: for ye are not under the law, but under grace.

What does Paul mean in the aforementioned scripture? Does Paul mean that we no longer have to keep the commandments and laws given to mankind through Israel? It couldn't mean that! Why? Because Paul made these following statements:

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1Corinthians 6:9 Know ye not that the unrighteous shall not inherit the kingdom of YAH? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 6:10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor Extortioners, shall inherit the kingdom of YAH

Galatians 5:19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, 5:20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 5:21 Envy, murders, drunkenness, Revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of YAH.

In both of these verses, Paul says that we are not under law but under grace, but has now said that if you commit the aforementioned acts, which are transgressions of the law (Sins or Lawlessness), you will not inherit the kingdom of YAH. So... the question is, what law is Paul speaking about that we are not under since we cannot do the aforementioned actions and inherit salvation, and what is this grace that we are under which has obviously annulled the law. Let's get started.

In order to understand what Paul is saying, you will have to reference his conversation in full by reading the preceding scriptures in the previous chapter, chapter 5. Now lets start:

Romans 5:15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of YAH, and the gift by GRACE, which is by one man, YAHshua the Messiah, hath abounded unto many. 5:16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift [GRACE] is of many offences unto justification. 5:17 For if by one man's offence death reigned by one; much more they which receive abundance of GRACE and of the gift of righteousness shall reign in life by one, YAHshua the Messiah. 5:18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. 5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. 5:20 Moreover the law entered, that the offence might abound. But where sin abounded, GRACE did much more abound: 5:21 That as sin hath reigned unto death, even so might GRACE reign through righteousness unto eternal life by YAHshua the Messiah our Master.

Are the aforementioned scriptures referring to YAHshua as being our Grace? Notice what John says:

John 1:16 And of his fullness have all we received, AND GRACE FOR GRACE. :17 For the law was given by Moses, but GRACE AND TRUTH came by YAHshua the Messiah.

What was the grace that YAHshua brought?

Titus 2:11 For the GRACE of YAH that bringeth salvation hath appeared to all men, 2:12 Teaching us that, denying wickedness and worldly lusts, we should live soberly, righteously, and reverently, in the present age; 2:13 Looking for that blessed hope, and the glorious appearing of the great Elohim and our Savior YAHshua ha Mashiach; 2:14 Who gave himself for us THAT HE MIGHT REDEEM us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

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YAH gave unto us a grace to redeem us from all iniquity. Now look at what this grace was supposed to do:

What does Redemption mean?

1. To recover ownership of by paying a specified sum.
2. To set free; rescue or ransom.
3. To restore the honor, worth, or reputation of:
4. To save from a state of sinfulness and its consequences.

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So the Messiah was sent by YAH, which is the Grace of YAH giving to all mankind in order to REDEEM us to him by his GRACE or better yet SAVE us by his grace. The question is how?

Galatians 4:4 But when the fullness of the time was come, YAH sent forth his Son, made of a woman, made under the law, 4:5 To REDEEM them that were under the law, that we might receive the adoption of sons.

What law was he made under? You will see in a moment.

1Peter 1:18 Forasmuch as ye know that ye were not REDEEMED with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; 1:19 but with the precious blood of the Messiah, as of a lamb without blemish and without spot.

What are Paul and Peter talking about? In order to understand your question for Romans 6:14, let's take it back to the law then move into the New Testament.

Leviticus 16:2 And YAH said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the veil before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat. 16:3 Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering.

Aaron represents the high priest and the ambassador of YAH on earth. Aaron has to offer a sacrifice once a year for the sins of the people, once for himself and then a sacrifice for the people:

Leviticus 16:5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.16:6 And Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house.16:11 And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself:16:15 Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:16:21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all

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the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:16:30 For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before YAH.

These sacrifices were done annually and were called the ATONEMENT SACRIFICE! Its purpose was for Atonement, Redemption and Reconciliation. Now! YAH annulled these sacrifices by giving us something new, and called it his GRACE, and through this GRACE we also received the atonement, Redemption and Reconciliation. Now let's see what that grace is.

Isaiah 53:6 All we like sheep have gone astray; we have turned every one to his own way; and YAH hath laid on him the iniquity of us all.

Who has YAH laid the iniquity upon?

Isaiah 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Who was brought as a lamb to the slaughter?

Isaiah 53:8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

For whose transgressions was he killed?

Isaiah 53:9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.53:10 Yet it pleased YAH to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of YAH shall prosper in his hand.

It pleases YAH to bruise whom? Why did Aaron bruise the goat in Leviticus? What was the purpose? Why was his SOUL (Body) an OFFERING for SIN?

Isaiah 53:11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.53:12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

How did YAHshua bare the sin of many and how did he make intercession for people?

Now let's see if we can sum this up:

John 1:29 The next day John seeth YAHshua coming unto him, and saith, Behold the Lamb of YAH , which taketh away the sin of the world.

Now compare Leviticus and Isaiah:

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1. Leviticus 16:15 Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:
2. Isaiah 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.
3. Leviticus 16:21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:
4. Isaiah 53:12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

YAHshua has become the sacrificial lamb, which was a requirement of the Ceremonial Law (Sacrificial Law) in order to cover and to ATONE for the people's sins and REDEEM them back to HIM (YAH). Now notice what Paul says:

Hebrews 9:11 But the Messiah being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal REDEMPTION for us.9:13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifies to the purifying of the flesh:9:14 How much more shall the blood of the Messiah, who through the eternal Spirit offered himself without blemish to Elohim, purge your conscience from dead works to serve the living Elohim?

Now notice how Paul provides even more clarity to YAHshua's purpose:

Galatians 3:19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

Now remember what scripture we started off with, which is the common quote in order to annul the laws of morality and holiness:

Romans 6:14 For sin shall not have dominion over you: for ye are not under the LAW but under GRACE.

Notice what Paul asks "Wherefore then serveth the law" or What purpose does the law serve? Then he says that the law was ADDED for transgressions. Now what are transgressions? Let's see: 1John3:4 Whoever commits sin transgresses also the law, for sin is the transgression of the law.

So...Sin is not keeping the law! Now we are able to see that there was a law added for breaking the law. The law that was added for sin was animal sacrifices also called ceremonial laws. This was the law that was added for sin, as a covering and atonement for transgression which is the breaking of the laws of holiness, that pertain to the first 4 commandments and the laws of morality which pertain to the last 6 commandments. Then

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he continues to say "till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator".

Now, the seed is the Messiah YAHshua, the promises were made to Israel, and the sacrifices were ordained (sanctioned and approved) by Angels by the offerings of a mediator who was the Priest Aaron.

Let's continue:

Galatians 3:22 But the scripture hath concluded all under sin, that the promise by faith of YAHshua the Messiah might be given to them that believe.3:23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.3:24 Wherefore the law was our schoolmaster to bring us unto the Messiah, that we might be justified by faith.3:25 But after that faith is come, we are no longer under a schoolmaster.

Now let me reword this for you so you can see it clearly:

Galatians 3:22 But the scripture hath concluded all under sin, that the promise by believing in YAHshua the Messiah might be given to them that believe.3:23 But before YAHshua came, we were kept under the animal sacrifices, shut up unto YAHshua which should afterwards be revealed.3:24 Wherefore the sacrificial laws were our schoolmaster to bring us unto the Messiah, that we might be justified by believing on him3:25 But after that YAHshua is come, we are no longer under the sacrificial laws.

Now revisit these scriptures which will tell you boldly who or what the grace is that we are under:

1. Romans 3:24 Being justified freely by his grace through the redemption that is in Messiah YAHshua:
2. 1Corinthians 1:30 But of him are ye in the Messiah YAHshua, who of YAH is made unto us wisdom, and righteousness, and sanctification, and redemption:
3. Ephesians 1:7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
4. Colossians 1:14 In whom we have redemption through his blood, even the forgiveness of sins:

Now watch this:

Romans 5:8 But YAH commended his love toward us, in that, while we were yet sinners, the Messiah died for us.5:9 Much more then, being now justified by his blood, we shall be saved from wrath through him.5:10 For if, when we were enemies, we were reconciled to YAH by the death of his Son, much more, being reconciled, we shall be saved by his life.5:11 And not only so, but we also joy in YAH through our Savior YAHshua the Messiah, by whom we have now received the atonement.

How did YAH commend his love towards us? Didn't he do it by giving us his son YAHshua, which is our grace? Did he not make YAHshua under the law of sacrifice for the atonement and redemption of Israel? Galatians 4:4 But when the fullness of the time was come, YAH

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sent forth his Son, made of a woman, made under the law, 4:5 To REDEEM them that were under the law, that we might receive the adoption of sons.

Now notice, Paul says in Romans 5:8, much more by his blood we are justified. What is Paul comparing much more to? Isn't he comparing the blood of YAHshua with the blood of animals such as lambs, goats and bulls?

Finally, how did the messiah reconcile us to YAH? Didn't the animal sacrifices reconcile our differences (sins) with YAH? And didn't we receive the atonement through the animal's blood, which we have now received through YAHshua's blood? Wasn't YAHshua found to be perfect in the laws of YAH in order to be the perfect and unblemished sacrifice? Notice the following scriptures.

1John 3:5 And ye know that he was manifested to take away our sins; and in him is no sin.

1Peter 2:21-22 For even hereunto were ye called: because Messiah also suffered for us, leaving us an example, that ye should follow his steps: 2:22 Who did no sin, neither was guile found in his mouth:

Now notice what the law requires for redemption and atonement, in order to see how YAHshua was made under the law without blemish.

Leviticus 5:15 If a soul [person] commit a trespass, and sin through ignorance, in the holy things of YHWH; then he shall bring for his trespass unto YHWH a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

1Peter 1:19 But with the precious blood of the Messiah, as of a lamb without blemish and without spot:

The grace that we are under is the sacrificial ordinance pertaining to YAHshua, which annulled the laws of sacrifice. Now let's conclude. Look at the comparison that Paul gives with reference to YAHshua and to the sacrificial ordinances.

1Corinthians 15:12 Now if the Messiah be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? 15:13 But if there be no resurrection of the dead, then is the Messiah not risen: 15:14 And if the Messiah be not risen, then is our preaching vain, and your faith is also vain. 15:15 Yea, and we are found false witnesses of YAH; because we have testified of YAH that he raised up the Messiah: whom he raised not up, if so be that the dead rise not. 15:16 For if the dead rise not, then is not the Messiah raised: 15:17 And if the Messiah be not raised, your faith is in vain; ye are yet in your sins. 15:18 Then they also which are fallen asleep in the Messiah are perished. 15:19 If in this life only we have hope in the Messiah, we are of all men most miserable.

Paul is saying to the assembly at Corinth that if they believe in YAHshua and YAHshua has not come or has not been raised then their faith is in vain (for nothing)! He then says that those who have died believing in the Messiah will be resurrected and damned, because they believed on someone who never existed, therefore their punishment for not having a blood covering (animal sacrifice) is damnation. The question is why?

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Once you believe in the Messiah YAHshua, you then accept him as your sacrifice for your sins and not animals. This means that you accept YAHshua as your redemption tool not an animal, you accept YAHshua as your atonement not an animal, you accept YAHshua as your reconciliation and not an animal and you accept the GRACE that has been given to you by YAH which fulfill all of the above.

If you have accepted YAHshua in all things, which is an image of the Levitical society found in Leviticus chapter 16, then you have annulled the sacrifices and the priestly mediation and intercession, which was once a Grace within itself. This is why John said "Grace for Grace," "animal sacrifice for a human sacrifice" for our atonement, reconciliation and covering.

Now look at the following scripture again which is widely quoted and misinterpreted by Christendom in order to justify annulling the laws that YAH gave unto us which was given to measure our righteousness, so that he may see if we are worthy of blessings and eternal life! Look at what 68% of the world called Christians quote, in order to do away with our fathers will!

Romans 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

Again we show this scripture to you to show that Christians have intentionally and ignorantly misinterpreted this scripture in order to separate themselves from the Hebraic scriptures and apostolic teachings. How could we not be under the law that governs us, that measures our righteousness and determines our reward when Moses stated the following?

Deuteronomy 6:24-25 And YAH commanded us to do all these statutes, to fear YAH our Elohim, for our good always, that he might preserve us alive, as it is at this day. 6:25 And it shall be our righteousness, if we observe to do all these commandments before YAH our Elohim, as he hath commanded us.

Now notice what YAHshua himself said about the law.

Matthew 5:17-19 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill. 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

YAHshua said that he came to fulfill the law. Have you been able to figure out what law he was able to fulfill? If you said the sacrificial or ceremonial laws of the Priests then you have been studying this document.

The laws that we are not under are the ceremonial sacrifices. The Grace that we are under is believing in YAHshua, and testimonializing him through water baptism for the remission of our sins. Now look at this scripture.

Romans 6:1 What shall we say then? Shall we continue in sin, that grace may abound?

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Remember, according to Christianity we are not under law but under grace! If that were the case how can we sin without law, and how will YAH be able to measure our righteousness and judge us? Sounds sort of asinine doesn't it?

Quick question and we will end. How can there be sin if there is no law? If there is no law, or something for us to submit to or obey, then why do we ask for forgiveness when we pray? If we are under grace and not law then there can be no existence of sin! Reader, be not deceived by the religious leaders of the world, place grace in its proper context and use it accordingly, you will then find how YAH has been merciful and the plan of his salvation.

Because of the religious leaders of the world who has taught us that we are no longer under law and that we are not under the ethics of the Old Testament we have been allowed to and taught to break practically every commandment that we will be measured by! Take that into consideration the next time you are sitting in church on Sunday breaking the Sabbath day or when you are eating some shrimp or pork!