

New Covenant Congregation of Israel - Charlotte  
Works By Law

WHAT WILL WE BE JUDGED BY?

Have the works of the law been annulled by the death of the Messiah?

Galatians 2:16 - Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Doesn't Christianity teach that we are not under the works of the law but under grace?

Romans 6:14 - For sin shall not have dominion over you: for ye are not under the law, but under grace.

How about this! Doesn't Christendom teach that the works of the law was fulfilled in the Messiah, so all we have do is have faith in Jesus and confess our sins and ask for forgiveness?

Romans 10:9 - That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Romans 3:27 - Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

If we are asking for forgiveness when we pray, then what have we done that needs to be forgiven? Have we broken a LAW a RULE or maybe a COMMANDMENT! If that is the case then our works are still being governed by LAW!

1 John 3:4 Whosoever committeth Sin Transgresseth also the law: for sin is the Transgression of the LAW.

WRITTEN IN THE YEAR 90 AD

57

YEARS AFTER THE DEATH OF THE MESSIAH

These one line passages with the exception of 1John 3:4 have been used by the Gnostics (Early Christians) for the past 1,900 years to teach that we do not have to practice the laws given by Moses, and that all we need to do is believe in Jesus, confess our sins, have faith and feed the homeless on Thanksgiving and Christmas. Something is amiss and sounds very hypocritical. Get prepared as we explore the scriptures to see if what Christendom has taught and is teaching is true, and if this theological belief is the WILL OF GOD or the interpretation of MAN!

Take a moment and ask yourself a pivotal question, "How am I going to be judged on judgment day?" Will I be judged by faith, or will I be judged by grace? Maybe I will be judged by my intentions and the love that I have for mankind. Continue to think about what you will be judged by and what you are being judged by right now as we continue to lay down the foundation for this subject.

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Theologians have taught for the past 1,900 years that man is not bound by the Laws of YAH; therefore he does not have to keep them, neither will he be judged for not practicing the laws. According to Theologians and scholars the only thing one has to do is believe in the Messiah and acknowledge him as our lord and savior and you will be saved! Is this true? Will the bible support this belief and theological practice within Christianity? Notice what Revelations says.

Revelation 20:12-13 "And I saw the dead, small and great, stand before Elohim; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works."

Consequently, things do not add up when you analyze man's theology paralleled against sound doctrine, which are the Holy Scriptures. In order to be potential heirs to salvation it is mandatory that we know and understand what the expectations are of our father and make sure that we are able to articulate his expectations biblically, spiritually and through our walk in this life.

During this analysis of "Works by Law", we will prove according to the scriptures, that the theology that the world teaches under Christianity is not the doctrine of the bible at all. In fact it is the exact opposite of what the scriptures teaches. So grab your bible and take notes, as we search the scriptures to establish and prove that WORKS BY THE LAWS OF GOD will be the determining factor of whether or not you will receive eternal life or eternal damnation. Let's start in the book of Titus.

Titus 1:10-16 For there are many unruly and vain talkers and deceivers, specially they of the circumcision: {11} Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. (money) {12} One of themselves, [even] a prophet of their own, said, The Cretians are always liars, evil beasts, slow bellies. {13} This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith; 14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth. {15} Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. {16} They profess that they know Elohim; BUT IN WORKS they deny him, being ABOMINABLE and DISOBEDIENT, and unto every good work a reprobate.

What is Paul saying to Titus? Paul is saying that you cannot profess to know YAH, and then through your works, which are your actions, be abominable and disobedient. But the question is how could we be an ABOMINATION! How could we be DISOBEDIENT? What would we be disobedient towards? I mean think about it! One can only be disobedient to a RULE, POLICY, GUIDELINE, ORDINANCE, STATUE, and COMMANDMENT and guess what? LAW! Isn't law a commandment? Isn't law a rule, policy, ordinance, statue and guideline? Now lets get into the bowels of this discussion.

YAH's word is righteous. He has clearly outlined without any room for confusion what he deems to be abominable and what he classifies and defines as disobedience. In order to define specifically what YAH considers abominable, we must search the scriptures in order to understand what Paul was talking about. Let's see.

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ABOMINATIONS:

1. Idolatry: Deuteronomy 7:25-26 The graven images of their elohim shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to YAH thy Elohim.{26} Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.
2. Homosexuality: Leviticus 18:22 Thou shalt not lie with mankind, as with womankind: it is abomination.
3. Cross-Dressing: Deuteronomy 22:5 The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto YAH thy Elohim.
4. Wicked Business: Deuteronomy 25:15 But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which YAH thy Elohim giveth thee. {16} For all that do such things, and all that do unrighteous, are an abomination unto YAH thy Elohim.
5. Unclean Diet: Leviticus 11:12 Whatsoever hath no fins nor scales in the waters, that shall be an abomination unto you.
6. Lawlessness: Proverbs 28:9 He that turneth away his ear from hearing the LAW, even his prayer shall be abomination.

From these few scriptures we can see that righteous works are clearly defined as being obedient to the laws and commandments of YAH and if you are not, then you are disobedient to his will and in some case could be an abomination. But let's do another parallel to be sure this point is understood. Let's go back to the book of Titus:

Titus 2:11-14 For the grace of YAH that bringeth salvation hath appeared to all men, {12} Teaching us that, denying wickedness and worldly lusts, we should live soberly, righteously, and reverently, in the present age;{13} Looking for that blessed hope, and the glorious appearing of the great Elohim and our Savior YAHshua ha Mashiach; {14} Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

In this scripture, we find "WORKS" being paralleled with a "peculiar" people purified unto YAH through the Messiah. But how does YAH define this "peculiar" people? Again, we must search the Old Testament to find the answer to this question. Let's go to the book of Exodus:

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

What covenant is YAH referring to? You can pick up the specifics to the covenant immediately after Exodus 19 and Exodus 20 THE COMMANDMENTS! To show yourself as a peculiar people and be zealous of good works, you must keep the commandments. Let's go to another piece of scripture:

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Deuteronomy 14:1-3 Ye are the children of YAH your Elohim: ye shall not cut yourselves, nor make any baldness between your eyes for the dead. {2} For thou art an holy people unto YAH thy Elohim, and YAH hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth. {3} Thou shalt not eat any abominable thing.

Again, being a "peculiar" people unto YAH must be accomplished by following the laws and commandments he has set forth for us. The law of tattooing is found in Leviticus 19:28, the law. The law regarding clean dietary practices is found in Leviticus 11, the law. Whether you are reading from the New Testament or the Old Testament, to be classified as "peculiar" and zealous of good works, you must follow the commandments, which are the laws of YAH. You cannot get around it! The children of Israel were to become a peculiar people by refraining from the ways of the nations, and by following the ways of Holiness which are outlined in the laws of YAH our Father and Creator. Let's further analyze how works are directly characterized by your actions. Let's now go back to the book of Deuteronomy:

Deuteronomy 11:18-20 {18} Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes. {19} And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up. {20} And thou shalt write them upon the door posts of thine house, and upon thy gates:

Notice how YAH says that his words shall be in your heart and in your soul. Let's analyze this piece of scripture. When Moses said that YAH's words should be in your heart and in your soul, it simply means that it should be your nature to keep his commandments. YAH said that they should be as a SIGN upon your hand. What does this mean? It means that you shall keep the commandments by doing the WORKS and following the WAYS of the commandments and laws. So, the sign that we are to bind upon our hand is DOING the law. Here is an analogy to show you exactly what this piece of scripture is referring to.

Does a thief have THIEF written on his forehead? No, however, you consider a person a thief by their actions, or their WORKS. If a person steals, he has just shown you his work, which is theft. The sign that he gave you was his action(s), the work that he did was theft. Does that make sense? Notice what Proverbs says about a person's works:

Proverbs 20:11 Even a child is known by his doings, whether his work be pure, and whether it be right.

The same applies to YAH. Can you identify a servant of YAH? Can you tell if someone is sanctified? Yes you can. You can tell if someone is sanctified by observing the works that he or she does. If a person keeps the commandments of sanctification, they have been severed unto YAH and show that they serve YAH, and no other god. However, if a person does not keep the Sabbaths, the clean and unclean laws, or any of the laws YAH set forth for us to keep, the sign they display is lawlessness, the same precept and philosophy which has been used and taught by the Gnostics (Christians) for the past 1,900 years. YAH defines lawlessness, as NOT obeying his word and doing his will. Common sense isn't it?

The sign that YAH is requiring us to have in our hands is the work of his righteousness, which is detailed in his commandments and laws. Quite simply, YAH expects us to keep his laws to show all people a sign of how to serve Him in righteousness and holiness.

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From the scriptural references above, we can safely say that we have established that works can be identified as following the commandments of YAH. To "WORK" requires some form of action. We will speak on this in just a moment.

We must actively keep the commandments of YAH through the works of the law and serve him in righteousness, which can be seen in your nature, mannerisms and level of obedience. But many theologians today teach that we are to keep the "MORAL" laws of the bible and the "CEREMONIAL" laws, which they associate with the Sabbaths. This is what our Christian Theologians are taught and is what they teach to their assemblies! But again, will scripture validate this? How can this be, when in fact, the moral laws are laws that govern how we treat one another! The ceremonial laws were ordinances of old which were offered up by the priests and given as reconciliation for our sins; such as burnt offerings, peace offerings, sin offerings, guilt offerings and trespass offerings. These are CEREMONIAL laws that we no longer have to practice because of the Messiah.

The laws of holiness and sanctification, such as the Sabbaths, the Dietary Law, the Clean and Unclean Laws, and the laws of Monotheism, are not ceremonial, but make up the first four commandments described as the laws of holiness and sanctification!

We must now determine if by the coming of the Messiah, we are still bound to follow the Moral laws as well as the laws of Holiness and Sanctification called by many the Mosaic laws or the Mosaic code.

Read carefully, and decide for yourself based upon scripture whether our WORKS will save us or will it be by Grace or Faith!

#### THE WORK UNVEILED

To the unlearned, many scriptures in the New Testament seem to denounce works. However, we will reveal to you the verity of these scriptures, and impart their true meaning. We must understand that a large percentage of the New Testament was written by Paul, and even Peter stated that to the unlearned Paul's writings were difficult to understand, (2 Peter 3:15-16). And Paul himself stated that he speaks to them that know the law, (Romans 7:1). So we can see that before you go into the letters of the New Testament for doctrine, you must first have a solid foundation of Genesis through Deuteronomy. Let's start again with a piece of scripture that is widely used to absolve us from doing the works, which are to follow the commandments of YAH. Let's pick it up at Galatians 2:16-21:

Galatians 2:16-21 Knowing that a man is not justified by the works of the law, but by the faith of YAHshua the Anointed, even we have believed in YAHshua the Anointed, that we might be justified by the faith of the Anointed, and not by the works of the law: for by the works of the law shall no flesh be justified. {17} But if, while we seek to be justified by the Anointed, we ourselves also are found sinners, [is] therefore the Anointed the minister of sin? Elohim forbid. {18} For if I build again the things which I destroyed, I make myself a transgressor. {19} For I through the law am dead to the law, that I might live unto Elohim. {20} I am crucified with the Anointed: nevertheless I live; yet not I, but the Anointed liveth in me: and the life which I now live in the flesh I live by the faith of the Son of Elohim, who loved me, and gave himself for me. {21} I do not frustrate the grace of Elohim: for if righteousness [come] by the law, then the Anointed is dead in vain.

So is this piece of scripture saying that one does not have to keep any of the laws (commandments), but just believe in YAHshua the Anointed and you will be justified?

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Elohim forbid! We must understand something. If we had been born in the time of our forefathers, we would have depended on the high priest to offer up an animal sacrifice to atone for our sins. When the Messiah came, he took away the WORK of animal sacrifice through the Levitical priesthood, and now through faith we ask for forgiveness through the name of YAHshua the Anointed, our High Priest.

For in Hebrews 9:12-14 it states . . .

“Neither by blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh. How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to Elohim, purge your conscience from dead works to serve the living Elohim?”

The dead works Paul was referring to are, undoubtedly, the works of animal sacrifice! The animal sacrifices offered by the high priest could not cleanse us from our sins at the time that YAHshua had been offered up as the sacrifice. The blood of the Messiah, however; allows us to purge our conscience, (no longer perform); the dead works of animal sacrifice and receive YAHshua the Anointed as our Mediator. Now we have to ask ourselves this, if Paul was referring only to the law of animal sacrifice and we are still accountable for works, what works are the believers of Elohim’s word responsible for? If you said the Moral Laws as well as the laws of Holiness and Sanctification, you are correct! Let’s now examine Galatians 2:16-21 again, and bring out the true meaning, verse by verse:

Galatians 2:16-17 Knowing that a man is not justified by the works of the law, but by the faith of YAHshua the Anointed, even we have believed in YAHshua the Anointed, that we might be justified by the faith of the Anointed, and not by the works of the law: for by the works of the law shall no flesh be justified. But if, while we seek to be justified by the Anointed, we ourselves also are found sinners, [is] therefore the Anointed the minister of sin? Elohim forbid.

Paul said that man is not justified by the works of animal sacrifice, but instead should have faith in YAHshua the Anointed and receive purification in his name, for only through the blood of the Messiah are we justified, (Romans 5:8-9).

Galatians 2:18-20 For if I build again the things which I destroyed, I make myself a transgressor. For I through the law am dead to the law, that I might live unto Elohim. I am crucified with the Anointed: nevertheless I live; yet not I, but the Anointed liveth in me: and the life which I now live in the flesh I live by the faith of the Son of Elohim, who loved me, and gave himself for me.

Note that if animal sacrifices were still practiced, Paul would be taking part in that which had been done away with, making himself a transgressor. For through PURIFICATION (baptism) in the name of YAHshua, you become dead to the law of animal sacrifice, (Galatians 3:26,27).

Galatians 2:21 I do not frustrate the grace of Elohim: for if righteousness come by the law, then the Anointed is dead in vain.

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Paul now states that if righteousness came by the law of animal sacrifice, then YAHshua the Anointed died in vain, for his purpose was to replace the sacrificial order and become the sacrificial lamb to atone for all, (Isa 53:7, John 1:29, Rev 5:6, 12).

Again, the only law, (work), that was done away with was the work of animal sacrifice. Hebrews 9:6-10 states that the laws of animal sacrifice were added until the time of "reformation". That "reformation" was setting aside the dead works of animal sacrifice performed by the priests, and believing in the Messiah as a covering for your sins. Let's now examine another piece of scripture in the book of Galatians:

Galatians 3:17-25 And this I say, that the covenant, that was confirmed before of YAH in the Messiah, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. {18} For if the inheritance be of the law, it is no more of promise: but YAH gave it to Abraham by promise. {19} Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. {20} Now a mediator is not a mediator of one, but YAH is one. {21} Is the law then against the promises of YAH? By no means: for if there had been a law given which could have given life, verily righteousness should have been by the law. {22} But the scripture hath concluded all under sin, that the promise by faith of YAHshua the Messiah might be given to them that believe. {23} But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. {24} Wherefore the law was our schoolmaster to bring us unto the Messiah, that we might be justified by faith. {25} But after that faith is come, we are no longer under a schoolmaster.

Now let's pay close attention to verse 19 of the aforementioned scripture. Of the supposed 613 laws, statutes, judgments, commandments and ordinances we were given to follow, which ones were added for our transgressions? Do you know? Have you even thought about it? It was the law(s) of ANIMAL SACRIFICE that were added. We can pick this up in the book of Genesis 9:5, and then more specifically in the book of Leviticus. Understand something... in the days prior to YAHshua the priests were required to sacrifice daily in order to cover the sins of the people. That is why Galatians 3:19 is referring specifically to the ceremonial sacrificial law, it is the only law that was added specifically to cover transgressions of the LAWS pertaining to holiness and morality!

Our Father YAH is merciful and gracious. He gave us a Messiah to justify us from our iniquity. Isaiah 53:11 prophetically states, ..."He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities." YAH gave us His son to bear our iniquities and absolve us from the works pertaining to animal sacrifices, not the laws of Holiness and Sanctification, which have been taught by our Theologians for the past 1,900 years!

Acts 13:38-39 states, "Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses".

Again, the only "law of Moses" that could be paralleled to justifying man from sin, would be the sacrificial laws. No other law provided a covering for sins! But no longer would the blood of animals be used to cover transgression each time a person decided to sin. There was no obedience or righteousness in this work. If a person had enough animals, he could sin at will and not be convicted by his conscience. A person could have a sinful nature and

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then offer up a sacrifice to atone for their sin. This is not true obedience and glorification to YAH. In the book of Isaiah, Chapter 59, verses 1-7 it states:

Isaiah 59:1-7 Behold, YAH's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: {2} But your iniquities have separated between you and your Elohim, and your sins have hid his face from you, that he will not hear. {3} For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. {4} None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. {5} They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper. {6} Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands. {7} Their feet run to evil, and they make hast to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths.

In other words, during the days of animal sacrifice, if you sinned purposely and then offered up a sacrifice to "cover" the sin you had committed, by killing that animal without a sincere heart you were simply partaking in an act of violence because that sacrifice would not be accepted. However, the Messiah has redeemed us from the work of animal sacrifice and stands as our mediator, High Priest and King. Praise YAH!

So you see, goodly works by following the commandments of YAH have not been done away with. They were given to us as a guideline for righteousness and holiness. Revelation 2:4-5 states, "Nevertheless I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou are fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent."

What are these "first works"? Let's go to the book of Matthew to get the answer to this question.

Matthew 22:36 Rabbi, which is the great commandment in the law? YAHshua said unto him, Thou shalt love YAH thy Elohim with all thy heart and with all thy soul, and with all thy mind, This is the first and great commandment.

So you see, this "first love" goes right back to the commandments of YAH and the "first works" are actively keeping the commandments.

But we can't stop here. Matthew 22:36 states that the first and great commandment is to love YAH with all your heart, soul and mind. Let's now allow the scriptures to bear witness to one another, and go to the book of Deuteronomy to pick up what it entails to love YAH.

Deuteronomy 7:9 Know therefore that YAH your Elohim, he is Elohim, the faithful Elohim, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations.

We can also find the same thing being said in the book of Joshua:

Joshua 22:5 But take diligent heed to do the commandment and the law, which Moses the servant of YAH charged you, to love YAH your Elohim, and to walk in all his ways, and keep

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his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

Isn't that profound? You cannot proclaim to love YAH if you are disobedient to his word and refuse to do the "first works" by following the commandments. Even more profoundly, scripture states that YAH keeps covenant with only those who keep His commandments! It is necessary that we keep His commandments and do His works if we are to be covered by his covenant.

Throughout the entire bible we see a Father pleading to his children to love him and hearken to his ways not only for their protection, but to also shine as a light of righteousness to all nations and to be an example of holiness and righteousness so mankind would be able to see GOD in YOU! This is how YAH determines who is obedient, who loves him, and who will prove to be a "peculiar people" for his namesake. And for your obedience, you may one day receive rest from you labors and salvation at last! For Revelation 14:13 states this regarding the dead in the Anointed:

"And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Master from henceforth: Yea saith the Spirit, that they may rest from their labors; and their works do follow them."

As we have discussed in "Works by Law", we have discovered many facts that are important to your servitude to YAH as well as the ability to serve YAH in truth and in righteousness. We have uncovered that:

1. Works are following the commandments of YAH without compromise.
2. Works, (keeping the laws of YAH), have not been done away with.
3. The sacrificial ordinances are the only works, (laws), that have been done away with.
4. We will be judged by our works and for our works.

So we now conclude that the scriptures have shown us that not only are works still required of us, but also that we will be judged by the works that we do, whether good or evil. So the choice is yours, you can submit yourself to the word of YAH and choose this day to be obedient to your Father, or choose to ignore the works that YAH has commanded us to observe, and receive that promised recompense of damnation for those whose works were not found to be righteous on the day of judgment. (Rev 20:12-15).

Man can choose to be either righteous or unrighteous, a "worker" of iniquity or "worker" of righteousness. If you are prepared to repent, submit and serve, you have chosen to follow the commandments of YAH, which include, but are definitely not limited to:

1. Keeping the Sabbath. (Lev 23:3)
2. Keeping the Holy Days. (Lev 23:4-44)
3. Keeping the New Moons. (Num 10:10)
4. Keeping the Dietary Law. (Lev 11:1-47)
5. Refraining from Idolatry. (Exo 20:4, Lev 26:1, Deut 4:15-19)

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YAH's laws are not grievous. In them you find fellowship, brotherhood, sisterhood, liberty and love built upon righteousness. In his laws you can find comfort in knowing that your works, as well as the individuals you keep company with, are righteous. By following His ways, you become a "peculiar" person, not following the traditions of the nations, but by glorifying your Father and his holiness with all your thoughts and actions, which are your works.

In closing it is very sad that our Theologians who are called Preachers, Pastors, Bishops, Deacons, etc have gone to school to learn how to teach mankind HOW to be disobedient by not practicing or keeping the laws of the first five books of the bible called the Torah. Due to an aggressive movement to stamp out Hebrew culture, which was established by YAH himself, our religious leaders have taught a doctrine of hypocrisy, and one that makes absolutely no sense, once carefully examined. The work that was annulled was the sacrificial work. The work that is still in tact and will be used to judge us are the works of practicing the laws of Holiness and Morality which are found in the very same books that the clergy has said no longer needs to be adhered to.

We hope that you have been edified by this presentation of "Works by Law". May the blessings of YAH be upon you.

"For the Son of man shall come in the glory of his Father with his angels; and then he shall Reward Every Man According To His Works." Matthew 16:27

Make sure that you are following the Word of God and not the Traditions and interpretations of An Opposing Religious Doctrine created by MAN!